

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GLOBAL INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	DHARAPURAM ROAD, , KANGAYAM, A.P. PUDUR POST, KANGAYAM TALUK, , TIRUPPUR, TAMILNADU - 638701
5	PRINCIPAL NAME	Mr. MANICKAM R
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.,
7	SCHOOL EMAIL ID	kgmglobalcbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9750999555

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://globalschool.org.in/images/trust_deed.pdf">https://globalschool.org.in/images/trust_deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://globalschool.org.in/images/no_objection_certificate.pdf">https://globalschool.org.in/images/no_objection_certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://globalschool.org.in/images/certificate_of_recognition.pdf">https://globalschool.org.in/images/certificate_of_recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://globalschool.org.in/images/building_safety_certificate.pdf">https://globalschool.org.in/images/building_safety_certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://globalschool.org.in/images/att.-fire-23.pdf">https://globalschool.org.in/images/att.-fire-23.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://globalschool.org.in/images/self-declaration.pdf">https://globalschool.org.in/images/self-declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://globalschool.org.in/images/water_health_and_sanitation_certificate.pdf">https://globalschool.org.in/images/water_health_and_sanitation_certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://globalschool.org.in/images/fees_structure.pdf">https://globalschool.org.in/images/fees_structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://globalschool.org.in/images/academic_calendar_2024-2025.pdf">https://globalschool.org.in/images/academic_calendar_2024-2025.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://globalschool.org.in/images/school_management_committee.pdf">https://globalschool.org.in/images/school_management_committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://globalschool.org.in/images/Parents-Teacher-Association-Members.pdf">https://globalschool.org.in/images/Parents-Teacher-Association-Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. MANICKAM R
2	TOTAL NO. OF TEACHERS	22
	PGT	3
	TGT	3
	PRT	14
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	Mrs. STELLA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. BABU RANGARAJAN

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8347
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 720
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 159
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	